

Program Advertising

Business and First Mate Ads

$10

**Business Advertising**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Deadline for submission is October 7, 2019**

|  |  |  |  |
| --- | --- | --- | --- |
| **QTY** | **Ad Size** | **Cost** | **Total** |
|  | Business Card | $25 |  |
|  | 1/4 Page | $35 |  |
|  | 1/2 Page | $65 |  |
|  | Full Page | $100 |  |
|  | Full Color Back Cover | $200 |  |

Please e-mail copy of form and artwork to [pccsponsors.ads@gmail.com](mailto:pccsponsors.ads@gmail.com) Preferred file formats: hi-res JPEG, PDF files.

Enclose completed, payment, *checks made out to PRBB*, and mail to:

**Porter Ridge Band Boosters/PCC**

**P. O. Box 1624**

**Indian Trial, NC 28079**

Or place in the lock box in the band room office.

Questions? contact us at [pccsponsors.ads@gmail.com](mailto:pccsponsors.ads@gmail.com)

Thank you for your support!

**First Mate Ads**

A Pirate’s First Mate ad is an opportunity for family and friends to share a special message with any band member. Each ad is **business card size**.

Complete this form and return it with payment to the lock box located in the band room office. OR mail to **Porter Ridge Band Boosters/PCC**

**P. O. Box 1624**

**Indian Trial, NC 28079**

Make checks payable to PRBB.

**Deadline for submittals is October 10, 2019**

**Ad content may be emailed to** [pccsponsors.ads@gmail.com](mailto:pccsponsors.ads@gmail.com) Please note, no verbal submissions will be recognized. All paperwork must be submitted and payment verified before inclusion in the program.

Name of person you are honoring: ­­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Message: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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From: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In case there are questions please provide the following -

Purchaser Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Questions? Contact us at [pccsponsors.ads@gmail.com](mailto:pccsponsors.ads@gmail.com)

Thank you for your support!